



*Letter to the Shawanese, Delawares & others from Quakers of Pennsylvania
and New Jersey*

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AUTHOR:

SUMMARY: Letter from Philadelphia Friends inquiring whether the Indians have received their address and accompanying present from Colonel McKee. .

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neighbouring Governments
their

The People called Quakers in Pennsylvania, New Jersey &c.
By their Representatives assembled at Philadelphia 5th Mo: 22 1795

My friends, Friends

To our ^{kindling} Brothers the Shawnee, Delawares, & other Nations of Indians
who propose ~~holding~~ a Council fire at for establishing
peace between them & the United States.

Brothers/ When a time was agreed on two Years since, for ~~kindling~~
Council fire at Sandusky, our hearts were made to rejoice, in hope the
~~good work of peace would go forward~~; Six of our Brothers took a long journey
to see ~~the~~ you at that time, under a desire of affording their assistance
to ~~make the Council fire burn bright~~, but by the working of that bad Spirit
which ~~ruined~~ the happiness of all ^{the intended} ~~the~~ Treaty was frustrated, and our
and friends were under the painful necessity of returning home with the
sorrowful tidings, that War, the sad destroyer of Mankind, was likely to be
continued; since which the accounts received from your Country of so much
Blood being shed ~~on both sides~~ have occasioned our lamentation & mourning.

Brothers/ We then sent you an Address, ~~accompanied with a small present~~
^{at way directed by our F: b Frds}
as a Token of our Love and Remembrance of you, which our said ~~friends~~
~~entrusted~~ to the care of Col: McTear's ~~son~~ but as we have ~~never~~ had no
information of your having received it, we herewith send you a Copy. A
small present, as a Token of our love & remembrance of you, was also sent by our Brethren above-mentioned,
which they had not the satisfaction of delivering to you —

Brothers It affords us much Comfort that a stop is ^{so far} put to the further
effusion of Blood, and we earnestly desire that in the Council fire
now about to be kindled, your trust & dependance may be on the Great
over ruling Spirit, ^{of Peace & Love} whereby he may be pleased so to influence & direct
your Councils as that the sound of War may no more be heard in your
Land.

Brothers ^{produced in unguarded men of whatever Nation}
^{experienced by} We have often been grieved at beholding the sad effects, ~~which~~
the excessive use of strong drink ^{and particularly} ^{Indian} ~~produces~~ on the ~~Red~~ people, even when
deliberating on the solemn Business of Treaties which are ^{intended} to bind them and
their posterity to future Generations, and are anxiously solicitous that ~~in~~
~~the present Treaty~~ ^{be wisely & judiciously} ~~it might~~ you may take up a pious resolution of abstain-

Transcription

The People called Quakers in Pennsylvania, New Jersey & other ytf neighbouring Governments
By their Representatives assembled at ytf Philadelphia ytf 5th. Mo. 22 1795
To ytf our Brothers the Shawanese, Delawares ytf Wyandots, Miamis & other Nations of Indians
who prepose ytf holding kindling a Council fire at for ytf establishing
peace between them & the United ytf States. ytf Brothers

When a time was agreed on two years since, ytf for kindling
Council fire at Sandusky, ytf our hearts were made to rejoice, in hope the
good work of peace would go ytf forward; Six of our Brothers took a long journey
to see you at that ytf time, under a desire of affording their assistance
to make the Council fire ytf burn bright, but by the working of that bad Spirit
which they ytf happiness of all Men, that the intended Treaty was frustrated, and ytf our
said friends were under the painful necessity of returning ytf home with the
sorrowful tidings, that War, the sad destroyer of Mankind, was ytf likely to be
continued; since which the accounts received from your Country ytf of as much
Blood being shed on both sides have occasioned our ytf lamentation & mourning. ytf Brothers
We then sent you an Address, accompanied with a small present ytf
as a Token of our Love and remembrance of you, which our said six ytf friends
entrusted wch way committed directed by our sdytf 6 Frnds
to the care of Col. McKeeytf but as we have had no
information of your having received it, we ytf herewith send you a Copy. A
small present, as a token of our love & and ytf remembrance of you, was also sent by our Brethren abovement.
which they had ytf not the satisfaction of delivering to you. ytf Brothers
It affords us much Comfort that a stop is so far put to theytf further
effusion of Blood, and we earnestly desire that in the Council ytf fire
now about to be kindled, your trust & dependance may be on theytf Great
over ruling Spirit of Peace & Love, whereby he may be pleased so ytf to influence & direct
your Councils as that the sound of War may no more ytf be heard in your
Land. ytf Brothers

We have often been grieved at beholding the sad effects ytf experienced by produced in unguarded Men of what
the excessive use of strong drink produce and ytf particularly on the Red Indian people, even when
deliberating on ytf the solemn Business of Treaties which are intended to bind them and
they ytf posterity to future Generations, and are anxiously solicitous that in ytf
the present Treaty it may be you may be wisely determined ytf to take up a pious resolution to abstain-

from that evil practice.

Brothers / We continue ^{earnestly} ~~earnestly~~ ^{desire} ~~desire~~ that your Trust & ~~Confidence~~ ^{Confidence} may be ^{firmly} ~~firmly~~ placed on the Great Spirit, & that by ^{a state of} ~~a state of~~ inward watchfulness & daily prayer your minds may become ^{enlightened} ~~enlightened~~ more clearly to see the impropriety of men shedding the Blood of their fellowmen, thus might you gradually be redeemed from that unquiet & revengeful Spirit ^{from} ~~from~~ which wars ^{proceeds} ~~proceeds~~.

We much desire your further acquaintance with the ^{pure & peaceable spirit} ~~pure & peaceable spirit~~ of the Gospel, and apprehend you would experience many benefits by having your Children taught to read ~~and~~ write, ~~in order to~~ ^{in order to} ~~that~~ ^{that} ~~they might be~~ ^{they might be} ~~instructed in~~ ^{instructed in} ~~reading~~ ^{reading} till the Earth, ~~if you can~~ ^{if you can} derive any eligible Aid, where in we ~~are~~ ^{are} ~~interested~~ ^{interested} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~particulars~~ ^{particulars} we will cheerfully contribute towards your Aid & relief. ~~As~~ ^{As} ~~to~~ ^{to} ~~the~~ ^{the} ~~general~~ ^{general} ~~principles~~ ^{principles} ~~which~~ ^{which} ~~you~~ ^{you} ~~propose~~ ^{propose} ~~to~~ ^{to} ~~introduce~~ ^{introduce} ~~into~~ ^{into} ~~our~~ ^{our} ~~community~~ ^{community} of our former letter, to which we refer ~~and~~ ^{and} ~~remain~~ ^{remain} ~~your~~ ^{your} ~~friends~~ ^{friends} & Brethren,

James Pemberton	Wm. Wilson
John Parish	Samuel Clark
David Parson	Joseph Pott
Geo. Chubbena	Thomas George
Samuel Linton	John Elliott
Henry Parker	Caleb Carmack
John Harrison	Job Parson
Robt. Northbridge	Crook Loane
Nathan Cooke	Thos. Litchford
Joseph Bunting	Samuel Cummins
John Smith	Thos. Morris
Nicholas Wala	David Cumming
Olivier Parson	Queen Kiddle
Jon. Brightwell	James Carter
Simon Wendell	Amos Sharkey
Samuel Smith	John South
Thos. Wadsworth	Stephen Mendonhall
Benjamin Smith	John Winter
Nathan A. Smith	Jon. Wadsworth
James Whitwell jun	
James Jackson	
James Crocker	
Joseph Pott	

Transcription

from that evil practice.ytf Brothers

We continue sincerely desirous that your Trustytf & Dependence Confi-
dence may be placed onytf the Great & Good Spirit, & that by a state ofytf inward
watchfulness & daily prayer your kinds may becomeytf illuminated enlightened more clearly to see
the improprietyytf of men shedding the Blood of their fellow men, thus might you
gradually beytf redeemed from that unjust & revengeful Spirit from whichytf Wars
originate proceed.ytf We much desire your further acquaintance with the
ytf preceptspure & peaceable Spirit of the Gospel,ytf and apprehend you would experience many benefits
by having your Childrenytf taught to read and write; or in interest and thatytf
they might instructed in our manner of tilling theytf Earth; if you can
devise any eligible Mode, wherein we ytf particulars,
we will cheerfully contribute towards your Aide &ytf relief ytf
may be generally promoted amongst your people ytf as expressed in the
abovement. Copy of our former Letter,ytf to which we refer and remain your
Friends & Brethren.ytf James Pembertonytf John Parrishytf David Baconytf Geo. Churchmanytf Samuel Er